

AMERICAN LEGION AUXILIARY
 DEPARTMENT OF FLORIDA
 PO BOX 547917
 ORLANDO, FL 32854-7917

Revised 06/10/11

2011 - 2012 DONATION REMITTANCE FORM
 ALL DONATIONS MUST BE RECEIVED BY DEPARTMENT BY MAY 20, 2012

DATE: _____ UNIT #: _____ DISTRICT# _____

REMITTED BY _____

NAME ADDRESS ZIP

ALL QUOTAS, SOCKS AND BONDING FEES WILL BE INVOICED TO UNITS
 DEPARTMENT WILL ONLY ACCEPT DONATIONS TO THE PROGRAMS & PROJECTS LISTED BELOW

<u>SCHOLARSHIP FUNDS</u> - INCLUDE BLUE FORM IF A MEMORIAL CONTRIBUTION	CLIFFORD SIMS (Springfield) (2212)	_____
MEMORIAL SCHOLARSHIP (2035)	<u>VAMC FACILITIES</u>	_____
DEPARTMENT SCHOLARSHIP (2040)	BAY PINES VAMC (2125)	_____
<u>MEMBERS' ASSISTANCE PROGRAMS</u>	LAKE CITY VAMC (2135)	_____
NATIONAL AUX. EMERGENCY FUND (2045)	MIAMI VAMC (2140)	_____
DEPT. AUX. EMERGENCY FUND (2050)	GAINESVILLE VAMC (2145)	_____
DISASTER RELIEF (2200)	ORLANDO VAMC (2150)	_____
<u>YOUTH PROGRAMS</u>	TAMPA VAMC (2155)	_____
JUNIOR ACTIVITIES (2090)	WEST PALM BEACH VAMC (2175)	_____
AM. LEG. CHILD WELFARE FOUNDATION (2065)	<u>VETERAN'S OUTPATIENT CLINICS</u>	_____
CAMP BOGGY CREEK (2070)	FT MYERS VA CLINIC (2205)	_____
CHILDREN'S MIRACLE NETWORK (2075)	DAYTONA VA CLINIC (2231)	_____
OPERATION MILITARY KIDS (2076)	OAKLAND PARK VA CLINIC (2217)	_____
SPIRIT OF YOUTH (2080)	TALLAHASSEE VA CLINIC (2218)	_____
SPECIAL OLYMPICS (2095)	JACKSONVILLE VA CLINIC (2210)	_____
<u>CHILDREN'S HOSPITALS</u>	FISHER HOUSE (West Palm Beach) (2180)	_____
ALL CHILDREN'S HOSPITAL (2100)	FISHER HOUSE (Bay Pines) (2130)	_____
NORTHVIEW COMMUNITY CENTER (2105)	FISHER/HALEY HOUSE (Tampa) (2156)	_____
MAILMAN CENTER (2110)	FISHER HOUSE (Miami) (2143)	_____
<u>STATE HOSPITALS</u>	FISHER HOUSE (Gainesville) (2148)	_____
FLORIDA STATE HOSPITAL (2115)	FISHER HOUSE (Orlando) (2151)	_____
N.E. FLORIDA HOSPITAL (2120)	FISHER HOUSE (Ft Walton Bch) (2153)	_____
<u>STATE VETERANS' NURSING HOMES</u>	USO (2060)	_____
EMORY L. BENNETT (Daytona) (2230)	CREATIVE ARTS (2160)	_____
ROBERT H. JENKINS (Lake City) (2215)	RIDE 2 RECOVERY FLORIDA (2234)	_____
BALDOMERO LOPEZ (Land O Lakes) (2220)	DEPARTMENT PRES' PROJECT	_____
DOUGLAS JACOBSON (Port Charlotte) (2211)	Homeless Veterans (2233)	_____
SANDY NININGER (Pembroke Pines) (2225)	NATIONAL PRES' PROJECT (2232)	_____
	TOTAL (Both Columns)	_____
	CHECK # _____ Payable to: ALA, DEPT OF FL	_____